



**WEST POINT CITY**  
**3200 West 300 North**  
**West Point City, UT 84015**

**DUE BEFORE DECEMBER 3, 2015 AT 5:00 PM**

**CAMPAIGN FINANCIAL REPORT - 2015**

**To:** West Point City  
 Attention: Misty Rogers, West Point City Recorder  
 3200 West 300 North  
 West Point City, UT 84015

**Candidate Name:** Jeffrey Howard Turner  
Full name of candidate

**Street Address:** 1610 North 4625 West **City:** West Point City, Utah 84015

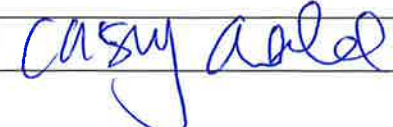
**Phone No:** 801.773.4002 **Cell Phone No:** 801.301.5334

**Name of Office:** City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
<b>1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)</b>	\$500.00		\$00.00		\$500.00
<b>2. Aggregate total of contributions of \$50.00 or less</b>	\$		\$		\$
<b>3. Total campaign expenses (from Form "B" on page 3)</b>	\$2,988.56		\$10.03		\$2,998.59
<b>4. Balance at the end of this reporting period</b>	\$		\$		\$

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 2015 and ending December 1, 2015  
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 12/01/2015 Signed   
(Candidate Signature)

DATE RECEIVED: <u>12/2/15</u>	RECEIVED BY: <u></u>
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